

**Lucerne Valley Municipal Advisory Council
Regular Meeting Agenda
LV Community Center, 33187 Highway 247 East, Lucerne Valley
Tuesday, April 24, 2012 5:00 PM**

CALL TO ORDER:

FLAG SALUTE:

ROLL CALL: Richard Selby (Chair), Jean Magee (Vice-Chair), Jean Fuqua (Member), Lorane Abercrombie (Member), Roger Peterson (Member)

APPROVAL OF AGENDA:

APPROVAL OF MINUTES: Minutes from the March 27, 2012 Meeting to be approved.

SPECIAL PRESENTATION:

- a) San Bernardino County Sheriff's Department; (15 minutes)

PUBLIC COMMENT SECTION:

Public Comments:

Members of the public wishing to address the Council during the meeting will be asked during this section of the agenda if they have an issue to bring to the attention of the council which is not an item on the agenda. By the raising of hands, the Chairman will ask any individual to address the Council at that time.

Please honor the **Three to Five Minute** time limit when addressing the Council and complete thoughts quickly if timer sounds while speaking.

All testimony given before the Council is tape-recorded. Since Council discussion of an item not on the posted agenda is not allowed, these concerns may be addressed in a future meeting as soon as is practical under "Non-Action Items".

For "Non-Action Items" and "Action Items", the public will be given an opportunity to speak during but after council discussion of each item.

If speakers wish to pass material to the Council, please hand it to the Council Secretary for distribution.

PUBLIC SAFETY REPORTS:

- a) San Bernardino County Fire – Representative to be announced
- b) San Bernardino County Sheriff - Sgt Wendell Anderson
- c) California Highway Patrol - Officer Joaquin Zubieta

CORRESPONDENCE:

NON-ACTION ITEMS:

- a) Abandoned water wells report; Cliff Reed
- b) Lucerne Springs Pool and Activities Center, Draft Resolution to support petition to Board of Supervisors

ACTION ITEMS:

- a) None

THIRD DISTRICT & CSA 29 STAFF REPORT:

- a) Third District Report – Alan Rasmussen
- b) CSA 29 Report – Reese Troublefield, General Manager

MAC COMMITTEE REPORTS:

- a) Land Use Committee
- b) Cemetery Committee

COUNCIL MEMBERS REQUESTS/REPORTS:

NEXT MEETING/ADJOURNMENT: May 22, 2012, LV Community Center @ 5:00 p.m.

NOTICE:

San Bernardino County is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you require disability-related modifications or accommodations, including auxiliary aid or services, please contact the Board of Supervisors' office.