

**Lucerne Valley Municipal Advisory Council**  
**Regular Meeting Agenda**  
**LV Community Center, 33187 Highway 247 East, Lucerne Valley**  
**Tuesday, September 25, 2012 5:00 P.M.**

**CALL TO ORDER:**

**FLAG SALUTE:**

**ROLL CALL:** Richard Selby (Chair), Jean Magee (Vice-Chair), Jean Fuqua (Member), Lorane Abercrombie (Member), Roger Peterson (Member)

**APPROVAL OF AGENDA:**

**APPROVAL OF MINUTES:** Minutes from the July 24, 2012 Meeting to be approved.

**GUEST SPEAKER(S):**

- a) Special presentation to Robert Otwell (15 minutes)
- b) San Bernardino County Fire Department presentation by Barry Fox (30 minutes)

**PUBLIC COMMENT SECTION:**

**Public Comments:**

Members of the public wishing to address the Council during the meeting will be asked during this section of the agenda if they have an issue to bring to the attention of the council which is not an item on the agenda. By the raising of hands, the Chairman will ask any individual to address the Council at that time.

Please honor the **Three to Five Minute** time limit when addressing the Council and complete thoughts quickly if timer sounds while speaking.

All testimony given before the Council is tape-recorded. Since Council discussion of an item not on the posted agenda is not allowed, these concerns may be addressed in a future meeting as soon as is practical under "Non-Action Items".

For "Non-Action Items" and "Action Items", the public will be given an opportunity to speak during but after council discussion of each item.

If speakers wish to pass material to the Council, please hand it to the Council Secretary for distribution.

**PUBLIC SAFETY REPORTS:**

- a) San Bernardino County Fire – Representative
- b) San Bernardino County Sheriff - Sgt Wendell Anderson
- c) California Highway Patrol - Officer Joaquin Zubieta

**CORRESPONDENCE:**

**NON-ACTION ITEMS:**

- a) Abandoned Water Wells Report; Cliff Reed
- b) Verizon Cell Tower – Site Compliance Report

**ACTION ITEMS:**

- a) None

**THIRD DISTRICT & CSA 29 STAFF REPORT:**

- a) Third District Report – Alan Rasmussen, Field Representative
- b) CSA 29 Report – Reese Troublefield, General Manager

**MAC COMMITTEE REPORTS:**

- a) Land Use (Richard Selby)
- b) Cemetery (Jean Fuqua)

**COUNCIL MEMBERS REQUESTS/REPORTS:**

**NEXT MEETING/ADJOURNMENT:** October 23, 2012, LV Community Center @ 5:00 p.m.

**NOTICE:**

**San Bernardino County is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you require disability-related modifications or accommodations, including auxiliary aid or services, please contact the Board of Supervisors' office.**