

**Lucerne Valley & Johnson Valley Municipal Advisory Council**  
**Regular Meeting Agenda**  
**LV Community Center, 33187 Highway 247 East, Lucerne Valley**  
**Thursday, September 15, 2016 @ 5:00 P.M.**  
<http://www.sbcounty.gov/bosd3/meetings/LucerneJohnsonValley>

**CALL TO ORDER REGULAR MEETING:** (1 minute)

**FLAG SALUTE:** (2 minutes)

**ROLL CALL:** Richard Selby (Chair), Roger Peterson (Vice-Chair), Jean Magee (Secretary), Lorane Abercrombie (Member), Joanna Wright (Member), Jean Fuqua (Member) & Betty Munson (Member) (2 minutes)

**APPROVAL OF AGENDA:** (3 minutes)

**APPROVAL OF MINUTES:** (3 minutes)

Minutes from the Regular Meeting of August 18, 2016.

**PUBLIC COMMENT:** (15 minutes)

Members of the public wishing to address the Council will be asked during this section of the agenda if they have an issue to bring to the attention of the Council which is not an item on the agenda. By the raising of hands, the Chairman will ask any individual to address the Council at that time. Please honor the **Three-Minute** time limit when addressing the Council and complete thoughts quickly if noticed while speaking. All testimony given before the Council may be recorded. Since Council discussion of an item not on the posted agenda is not allowed, these concerns may be addressed in a future meeting as soon as is practical under "Non-Action Items". For "Non-Action Items" and "Action Items", the public will be given an opportunity to speak during the discussion of each item. If speakers wish to pass material to the Council, please hand it to the Recording Secretary for distribution. Legal, political, legislative, claims against the county, campaign, court issues and family law issues are not appropriate discussion for MAC consideration.

**GUEST SPEAKER(S):** (30minutes)

Presentation from the County Assessor-Recorder- Clerk Bob Dutton

**REPORTS:** (5 minutes each)

- a) Third District Report – Molly Wiltshire, Field Representative
- b) CSA 29 Report – Reese Troublefield
- c) San Bernardino County Fire – Representative
- d) CALFIRE - Representative
- e) San Bernardino County Sheriff – Representative
- f) Land Use Committee – Roger Peterson
- g) Cemetery Committee – Jean Fuqua

**CORRESPONDENCE:** (3 minutes)

- a) If any is received

**INFORMATION/NON-ACTION ITEMS:** (5 minutes each)

- a) Lucerne Valley Community Plan

**ACTION ITEMS:** (10 minutes each)

- a) SPARC, County Renewable Plan Element, support of LVEDA position

**COUNCIL MEMBERS REQUESTS/REPORTS:** (7 minutes)

**NEXT MEETING:** October 20, 2016, LV Community Center @ 5:00 p.m.

**ADJOURNMENT:**

**NOTICE:** San Bernardino County is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you require disability-related modifications or accommodations, including auxiliary aid or services, please contact the Board of Supervisors' office at least three (3) business days prior to the meeting.

(Prepared by Richard Selby 09-08-16)