

Lucerne Valley & Johnson Valley Municipal Advisory Council
Regular Meeting Agenda
LV Community Center, 33187 Highway 247 East, Lucerne Valley
Thursday, April 21, 2016 @ 5:00 P.M.
<http://www.sbcounty.gov/bosd3/meetings/LucerneJohnsonValley>

CALL TO ORDER REGULAR MEETING: (1 minute)

FLAG SALUTE: (2 minutes)

ROLL CALL: Richard Selby (Chair), Roger Peterson (Vice-Chair), Jean Magee (Secretary), Lorane Abercrombie (Member), Joanna Wright (Member), Jean Fuqua (Member) & Betty Munson (Member) (2 minutes)

APPROVAL OF AGENDA: (3 minutes)

APPROVAL OF MINUTES: (3 minutes)

Minutes from the Regular Meeting of March 17, 2016.

PUBLIC COMMENT SECTION: (15 minutes)

Public Comments:

Members of the public wishing to address the Council will be asked during this section of the agenda if they have an issue to bring to the attention of the Council which is not an item on the agenda. By the raising of hands, the Chairman will ask any individual to address the Council at that time.

Please honor the **Three-Minute** time limit when addressing the Council and complete thoughts quickly if noticed while speaking. All testimony given before the Council may be recorded. Since Council discussion of an item not on the posted agenda is not allowed, these concerns may be addressed in a future meeting as soon as is practical under "Non-Action Items". For "Non-Action Items" and "Action Items", the public will be given an opportunity to speak during the discussion of each item. If speakers wish to pass material to the Council, please hand it to the Recording Secretary for distribution. Legal, political, legislative, claims against the county, campaign, court issues and family law issues are not appropriate discussion for MAC consideration.

GUEST SPEAKER(S): Ignacio Nunez, County Code Enforcement, Update on local code enforcement issues (30 minutes)

REPORTS: (5 minutes each)

- a) Third District Report – Beverly Lowry, Field Representative
- b) CSA 29 Report – Reese Troublefield
- c) San Bernardino County Fire – Representative
- d) CALFIRE - Representative
- e) San Bernardino County Sheriff – Representative
- f) State Assembly 33rd District - Representative
- g) Land Use Committee – Roger Peterson
- h) Cemetery Committee – Jean Fuqua

CORRESPONDENCE: (3 minutes)

- a) If any is received

INFORMATION/NON-ACTION ITEMS: (5 minutes each)

- a) State Highway Designation request by LV Veterans Monument Committee
- b) Countywide Plan, LV Community Plan update
- c) SPARC 2, County Renewable Energy Plan update

ACTION ITEMS: (10 minutes each)

- a) "Welcome Home Vietnam Veterans Day" request by American Legion Aux. Unit 879
- b) SRA boundaries recommendation to move further south to BLM boundaries
- c) Resolution 2016-01 "Visalia Park Name" recommendation

COUNCIL MEMBERS REQUESTS/REPORTS: (7 minutes)

NEXT MEETING: May 19, 2016, LV Community Center @ 5:00 p.m.

ADJOURNMENT:

NOTICE: San Bernardino County is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you require disability-related modifications or accommodations, including auxiliary aid or services, please contact the Board of Supervisors' office at least three (3) business days prior to the meeting.

**Lucerne Valley & Johnson Valley Municipal Advisory Council
Of the
San Bernardino County Third Supervisorial District**

**RESOLUTION 2016-01
"VISALIA PARK NAME"**

A RESOLUTION BY THE LUCERNE VALLEY AND JOHNSON VALLEY MUNICIPAL ADVISORY COUNCIL TO RECOMMEND THAT THE BOARD OF SUPERVISORS NAME THE PARK PROPERTY ON VISALIA AVENUE IN LUCERNE VALLEY:

WHEREAS, The County of San Bernardino has taken possession of the property formerly known as the "Lucerne Valley Pool and Activities Center" (LVPAC), and

WHEREAS, the County as placed this property in the San Bernardino County Department of Special Districts in County Service Area 29, Lucerne Valley, and

WHEREAS, the property was developed by John Russell, who's family were original homesteaders in Lucerne Valley, and

WHEREAS, the property was donated by the Russell family to the "Lucerne Springs" tract now known as the "Russell Tract" then donated to the "LVPAC", and

WHEREAS, the property was then transferred to the now defunct "Lucerne Valley Pool and Activities Center" non-profit, and

WHEREAS, the property been developed into a new neighborhood park in Lucerne Valley,

IT IS HEREBY recommended by this advisory council that the new park be named after and to respect to the late John Russell and the Russell family, and

THEREFORE, THE LUCERNE VALLEY AND JOHNSON VALLEY MUNICIPAL ADVISORY COUNCIL RESOLVES THAT THE NEW PARK BE NAMED "RUSSELL PARK".

PASSED, APPROVED, AND ADOPTED THIS 21ST DAY OF APRIL, 2016.

Ayes: _____, Noes: _____

Richard Selby, Chairman _____

**Lucerne Valley - Johnson Valley Municipal Advisory Council
Third District of San Bernardino County
do County Service Area 29
P.O. Box 459
Lucerne Valley, CA 92356**

To: Third District Supervisor, James Ramos County Government Center of San Bernardino 385 North Arrowhead Avenue, Fifth Floor, San Bernardino, CA 92415-0110

Re: LVJV MAC Recommendation on the State Responsibility Area Boundary in Lucerne Valley and Johnson Valley

Dear Supervisor Ramos;

Since the Board of Equalization collects a fee for the CALFIRE budget to cover fire suppression in the SRA boundaries, and since the residents of Lucerne Valley and Johnson Valley feel that the boundaries are too far north of the wildlands areas of the foothills of the San Bernardino Mountains, it is hereby recommended that the San Bernardino County Board of Supervisors supports an effort to move the boundaries southerly to the foothills slopes as to where the wildlands begin. This is demonstrated by the type of brush and other flora that needs the CALFIRE protection. The habitable lands in the SRA areas are already covered by the county for fire protection.

This proposed boundary would be defined as the Bureau of Land Management (BLM) boundary. The desert areas should be out of the SRA boundary especially when the county already provides fire protection for.

Sincerely;

Richard Selby, LV/JV MAC Chairman, April 21, 2016

Cc: Third District Chief of Staff Phil Paule, Field Representative Beverly Lowry