

**Lucerne Valley & Johnson Valley Municipal Advisory Council
Regular Meeting Agenda
LV Community Center, 33187 Highway 247 East, Lucerne Valley
Thursday, November 17, 2016 @ 5:00 P.M.
<http://www.sbcounty.gov/bosd3/meetings/LucerneJohnsonValley>**

CALL TO ORDER REGULAR MEETING: (1 minute)

FLAG SALUTE: (2 minutes)

ROLL CALL: Richard Selby (Chair), Roger Peterson (Vice-Chair), Jean Magee (Secretary), Lorane Abercrombie (Member), Joanna Wright (Member), Jean Fuqua (Member) & Betty Munson (Member) (2 minutes)

APPROVAL OF AGENDA: (3 minutes)

APPROVAL OF MINUTES: (3 minutes)

Minutes from the Regular Meeting of October 20, 2016.

PUBLIC COMMENT: (15 minutes)

Members of the public wishing to address the Council will be asked during this section of the agenda if they have an issue to bring to the attention of the Council which is not an item on the agenda. By the raising of hands, the Chairman will ask any individual to address the Council at that time. Please honor the **Three-Minute** time limit when addressing the Council and complete thoughts quickly if noticed while speaking. All testimony given before the Council may be recorded. Since Council discussion of an item not on the posted agenda is not allowed, these concerns may be addressed in a future meeting as soon as is practical under "Non-Action Items". For "Non-Action Items" and "Action Items", the public will be given an opportunity to speak during the discussion of each item. If speakers wish to pass material to the Council, please hand it to the Recording Secretary for distribution. Legal, political, legislative, claims against the county, campaign, court issues and family law issues are not appropriate discussion for MAC consideration.

GUEST SPEAKER(S): (30minutes)

None

REPORTS: (5 minutes each)

- a) San Bernardino County Sheriff – Representative
- b) San Bernardino County Fire – Representative
- c) CALFIRE - Representative
- d) CSA 29 Report – Reese Troublefield
- e) Third District Report – Molly Wiltshire, Field Representative
- f) Land Use Committee – Roger Peterson
- g) Cemetery Committee – Jean Fuqua

CORRESPONDENCE: (3 minutes)

- a) If any is received

INFORMATION/NON-ACTION ITEMS: (5 minutes each)

- a) None

ACTION ITEMS: (10 minutes each)

- a) Summary of Lucerne Valley – Johnson Valley Issues from 2016

COUNCIL MEMBERS REQUESTS/REPORTS: (7 minutes)

NEXT MEETING: January 19, 2016, LV Community Center @ 5:00 p.m.

ADJOURNMENT:

NOTICE: San Bernardino County is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you require disability-related modifications or accommodations, including auxiliary aid or services, please contact the Board of Supervisors' office at least three (3) business days prior to the meeting.

(Prepared by Richard Selby 11-12-16)

**Lucerne Valley / Johnson Valley Municipal Advisory Council
Third District of San Bernardino County**

SUMMARY OF ISSUES FOR 2016

The following listed outline is a summary of the years issues that this Municipal Advisory Council was faced with and had taken action on at least most of these items.

1) HAULED WATER POLICY:

The MAC approves a policy that would allow hauled water as a legal domestic water source for new construction, as well as existing usage, of a single home that is not a part of a multi-housing development when not in a water utility or company district or when a well is prohibitive due to cost and/or source capacity.

2) SCENIC HIGHWAY 247:

The MAC approves support for a state designation of Highway 247 from Yucca Valley to Barstow as a Scenic Highway.

3) STATE RESPONSIBILITY AREA BOUNDARY CHANGE:

The MAC approves to moving the boundaries for the Lucerne Valley & Johnson Valley areas south to the state forest lands. This was in response to the fire fee that was enacted for SRA areas on residential buildings of \$150. The communities feel that this boundary doesn't truly reflect the conditions for the purpose of the CALFIRE services.

4) LUCERNE VALLEY MUSEUM:

The MAC approves to support the museum project to be placed on county land just east and adjacent to the Lucerne Valley Library.

5) LUCERNE VALLEY COMMUNITY PLAN:

The MAC is concerned that the Community Plan will place renewable energy solar development at any zoning other than at the Lucerne Valley Dry Lake. Also, the concern is that the community will lose what is currently in the Lucerne Valley Community Plan from 2007. Also, there is concern that the new plan being web based will be confusing and difficult for citizens to use online and especially not obtainable for those without computers without great efforts to find a hard copy to view.

6) SPARC:

The MAC is concerned that the SPARC process will allow industrial solar development projects get a fast track to permitting limiting the citizens ability of be engaged with the review and approval process. Also a concern is that the DRECP will not be revised or in alignment with the desires of the communities to remove the amount of DFA's that encroach the residential areas.

7) RUSSELL PARK:

The MAC thanks Supervisor Ramos and the Third District for making this new park happen. It has already been an asset to Lucerne Valley and has helped eliminate what was turning into a blight condition.

8) CODE ENFORCEMENT:

The MAC is concerned that County Code Enforcement doesn't have enough man power to process and follow-up on complaints. It takes a long time to get resolutions to code

violations. The Town of Apple Valley has more Code Enforcement Officers in the field than the county has in the North Desert.

9) LUCERNE VALLEY MEMORIAL PARK:

The MAC sees that the Lucerne Valley Memorial Park (cemetery) benefits the entire County, all residents can use this facility to inter loved ones. Yet, this facility is managed by CSA 29's small budget. This community loses out in its budget, although it's a small portion, to the maintenance of a facility that benefits the entire county. Additional funding should come from county wide sources and a cemetery budget formed or possibly set up a cemetery district of its own. Certain upgrades and planning are needed at the cemetery that is almost impossible to take care of since it's in the CSA 29 park district care. CSA 29 does a great job with what they are given to work with but more attention needs to be paid to the cemetery as a whole.

Approved November 17, 2016

Richard Selby, LV/JV MAC Chairman